

# Student Registration



- \$40 Registration Fee
- Receive a \$10 Discount ~ Submit your registration form by December 1, 2011
- Piano Registration Deadline February 1, 2012
- All others Registration Deadline March 1, 2012 (Applications postmarked after this date will not be accepted)
- Please make checks payable to NNEC

APPLICATION MUST BE COMPLETE, INCLUDING SIGNATURES BELOW, AND PAYMENT MUST BE ENCLOSED TO BE CONSIDERED REGISTERED.

STUDENT: \_\_\_\_\_ AGE: \_\_\_\_\_  MALE  FEMALE  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE/PROVINCE: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_  
 PHONE: (\_\_\_\_) \_\_\_\_\_ SCHOOL: \_\_\_\_\_ GRADE: \_\_\_\_\_  
 EMAIL ADDRESS: \_\_\_\_\_  I NEED HOUSING  I DO NOT NEED HOUSING  
 I HAVE ARRANGEMENTS TO STAY: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_  
 SPONSOR: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

❖ A SPONSOR MUST ACCOMPANY EACH STUDENT AND BE RESPONSIBLE FOR THAT STUDENT AT ALL TIMES ❖

SELECT NO MORE THAN TWO (2) FROM THE FOLLOWING GROUPS ~ COMPLETE ALL INFORMATION PERTAINING TO THAT SECTION

**Band** (GRADES 5-12)  1<sup>ST</sup> TIME BAND PARTICIPANT YEARS OF EXPERIENCE: \_\_\_\_\_  
 INSTRUMENT: \_\_\_\_\_ RANGE (HIGHEST & LOWEST NOTES): \_\_\_\_\_  
 USUALLY PLAY:  1<sup>ST</sup>  2<sup>ND</sup>  3<sup>RD</sup> POSITION IN 2011 MUSIC CLINIC:  1<sup>ST</sup>  2<sup>ND</sup>  3<sup>RD</sup>  
 NOTE: BEFORE BRINGING PERCUSSION INSTRUMENTS CONTACT BRENDAN KRUEGER AT 207-865-4747.

**Choir** (GRADES 7-12)  1<sup>ST</sup> TIME CHOIR PARTICIPANT CAN YOU READ MUSIC:  YES  NO  
 CHECK RANGE:  SOPRANO  ALTO  TENOR  BASS YEARS OF EXPERIENCE: \_\_\_\_\_

**Youth Choir** (GRADES 5-6)  1<sup>ST</sup> TIME CHOIR PARTICIPANT CHECK RANGE:  HIGH  LOW  
 YEARS OF EXPERIENCE: \_\_\_\_\_

**Piano** (GRADES 2-12)  1<sup>ST</sup> TIME CLINIC PIANIST- NEW STUDENTS MUST REGISTER EARLY TO GUARANTEE PARTICIPATION  
 YEARS OF EXPERIENCE: \_\_\_\_\_ CURRENT METHOD BOOK & NUMBER: \_\_\_\_\_  
 LEVEL OF EXPERIENCE:  BEGINNER  INTERMEDIATE  ADVANCED  
 NAME OF PIANO TEACHER: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

**Strings** (GRADES 2-12)  1<sup>ST</sup> TIME STRING PARTICIPANT YEARS OF EXPERIENCE: \_\_\_\_\_  
 INSTRUMENT: \_\_\_\_\_ USUALLY PLAY:  1<sup>ST</sup>  2<sup>ND</sup>  3<sup>RD</sup>  
 POSITION PLAYED IN 2011 MUSIC CLINIC:  1<sup>ST</sup>  2<sup>ND</sup>  3<sup>RD</sup>

PLEASE CHECK FOR PERMISSION TO USE PHOTOS TAKEN DURING EVENT FOR PROMOTION & REPORTING VENUES

PARENT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SPONSOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

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OFFICE USE ONLY:

DATE RCVD: \_\_\_\_\_ PAID: \$ \_\_\_\_\_ OWES: \$ \_\_\_\_\_ CHECK: # \_\_\_\_\_ CASH \_\_\_\_\_