

STUDENT *Registration*

\$40 REGISTRATION FEE

PIANO REGISTRATION DEADLINE

FEBRUARY 1, 2010

ALL OTHERS REGISTRATION DEADLINE

MARCH 1, 2010

(APPLICATIONS POSTMARKED AFTER THIS
DATE WILL NOT BE ACCEPTED)

RECEIVE A \$10 DISCOUNT BY GETTING
YOUR REGISTRATION FORM IN
BY DECEMBER 1, 2009

PLEASE MAKE CHECKS PAYABLE TO NNEC

APPLICATION MUST BE COMPLETE, INCLUDING SIGNATURES BELOW, AND PAYMENT MUST BE ENCLOSED TO BE CONSIDERED REGISTERED.

STUDENT: _____ AGE: _____ MALE FEMALE

ADDRESS: _____

CITY: _____ STATE/PROVINCE: _____ POSTAL CODE: _____

PHONE: (____) _____ SCHOOL: _____ GRADE: _____

EMAIL ADDRESS: _____ I NEED HOUSING I DO NOT NEED HOUSING

I HAVE ARRANGEMENTS TO STAY: _____ PHONE: (____) _____

SPONSOR: _____ PHONE: (____) _____

❖ A SPONSOR MUST ACCOMPANY EACH STUDENT AND BE RESPONSIBLE FOR THAT STUDENT AT ALL TIMES ❖

**SELECT NO MORE THAN 2 FROM THE FOLLOWING GROUPS - COMPLETE ALL
INFORMATION PERTAINING TO THAT SECTION.**

Band (GRADES 5-12) 1ST TIME BAND PARTICIPANT YEARS OF EXPERIENCE: _____

INSTRUMENT: _____ RANGE (HIGHEST & LOWEST NOTES): _____

USUALLY PLAY: 1ST 2ND 3RD POSITION IN 2009 MUSIC CLINIC: 1ST 2ND 3RD

NOTE: BEFORE BRINGING PERCUSSION INSTRUMENTS CONTACT BRENDAN KRUEGER AT 207-865-4747.

Choir (GRADES 7-12) 1ST TIME CHOIR PARTICIPANT CAN YOU READ MUSIC: YES NO

CHECK RANGE: SOPRANO ALTO TENOR BASS YEARS OF EXPERIENCE: _____

Youth Choir (GRADES 5-6) 1ST TIME CHOIR PARTICIPANT CHECK RANGE: HIGH LOW

YEARS OF EXPERIENCE: _____

Piano (GRADES 2-12) 1ST TIME CLINIC PIANIST - NEW STUDENTS MUST REGISTER EARLY TO GUARANTEE PARTICIPATION

YEARS OF EXPERIENCE: _____ CURRENT METHOD BOOK & NUMBER: _____

NAME OF PIANO TEACHER: _____ PHONE: _____

Strings (GRADES 2-12) 1ST TIME STRING PARTICIPANT YEARS OF EXPERIENCE: _____

INSTRUMENT: _____ USUALLY PLAY: 1ST 2ND 3RD

POSITION PLAYED IN 2009 MUSIC CLINIC: 1ST 2ND 3RD

PARENT SIGNATURE: _____ DATE: _____

SPONSOR SIGNATURE: _____ DATE: _____

OFFICE USE ONLY:

DATE RCVD: _____ PAID:\$ _____ OWES:\$ _____ CHECK:# _____ CASH _____

Light Your **WORLD**

Music
Clinic **2010**

March 25-27, 2010



*...Walk as children
of light...Ephesians 5:8*

Northern New England Conference
Department of Education
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